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# NOTICE OF ALLOWANCE AND FEE(S) DUE

23373

7590

10/08/2008

SUGHRUE MION, PLLC 2100 PENNSYLVANIA AVENUE, N.W. SUITE 800 WASHINGTON, DC 20037 EXAMINER

KLEMANSKI, HELENE G

ART UNIT PAPER NUMBER

1793

DATE MAILED: 10/08/2008

| APPLICATION NO. | APPLICATION NO. FILING DATE FIRST NAMED IN |                 | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|--------------------------------------------|-----------------|---------------------|------------------|
| 10/578.229      | 05/04/2006                                 | Toshiki Taguchi | O94641              | 7575             |

TITLE OF INVENTION: BLACK INK AND INK SET FOR INKJET RECORDING

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1510        | \$300               | \$0                  | \$1810           | 01/08/2009 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is the same, pay the TOTAL FEE(S) DUE shown above

B. If the status above is to be removed, check box 5b on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B - Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.

II. PART B - FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

## Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where m

| appropriate. All further indicated unless correct maintenance fee notifica                   | ed below or directed oth                                                                                 | ng the Patent, advance of<br>nerwise in Block 1, by (a                                                                                                                                                                                                                                                                                                                                     | rders and notification a) specifying a new co | of n<br>orres                                                                                                                                                                                                                                                                                                                                           | naintenance fees w<br>pondence address;                                                                       | vill be<br>and/or  | mailed to the current (b) indicating a sepa | corresparate "F | pondence address as<br>FEE ADDRESS" for |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------|-----------------|-----------------------------------------|
| CURRENT CORRESPOND                                                                           |                                                                                                          | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, much ave its own certificate of mailing or transmission.                                                                                               |                                               |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |                    | other accompanying                          |                 |                                         |
| SUGHRUE M<br>2100 PENNSYI<br>SUITE 800                                                       | , N.W.                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                            |                                               | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |                                                                                                               |                    |                                             |                 |                                         |
| WASHINGTON                                                                                   | N, DC 20037                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |                    |                                             |                 | (Depositor's name)                      |
|                                                                                              |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |                    |                                             |                 | (Signature)                             |
|                                                                                              |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |                    |                                             |                 | (Date)                                  |
| APPLICATION NO.                                                                              | FILING DATE                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                            | FIRST NAMED INVEN                             | TOR                                                                                                                                                                                                                                                                                                                                                     |                                                                                                               | ATTO               | RNEY DOCKET NO.                             | CON             | FIRMATION NO.                           |
| 10/578,229<br>TITLE OF INVENTION                                                             | 05/04/2006<br>I: BLACK INK AND IN                                                                        | K SET FOR INKJET RE                                                                                                                                                                                                                                                                                                                                                                        | Toshiki Taguchi<br>CORDING                    |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |                    | Q94641                                      |                 | 7575                                    |
| APPLN. TYPE                                                                                  | SMALL ENTITY                                                                                             | ISSUE FEE DUE                                                                                                                                                                                                                                                                                                                                                                              | PUBLICATION FEE D                             | UE                                                                                                                                                                                                                                                                                                                                                      | PREV. PAID ISSU                                                                                               | E FEE              | TOTAL FEE(S) DUE                            |                 | DATE DUE                                |
| nonprovisional                                                                               | NO                                                                                                       | \$1510                                                                                                                                                                                                                                                                                                                                                                                     | \$300                                         |                                                                                                                                                                                                                                                                                                                                                         | \$0                                                                                                           |                    | \$1810                                      |                 | 01/08/2009                              |
| EXAM                                                                                         | IINER                                                                                                    | ART UNIT                                                                                                                                                                                                                                                                                                                                                                                   | CLASS-SUBCLASS                                | ;                                                                                                                                                                                                                                                                                                                                                       |                                                                                                               |                    |                                             |                 |                                         |
| KLEMANSKI, HELENE G 1793                                                                     |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                            | 106-031270                                    |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |                    |                                             |                 |                                         |
| "Fee Address" ind PTO/SB/47; Rev 03-(Number is required.  3. ASSIGNEE NAME A PLEASE NOTE: Un | ND RESIDENCE DATA<br>less an assignee is ident<br>h in 37 CFR 3.11. Comp                                 | " Indication form                                                                                                                                                                                                                                                                                                                                                                          | data will appear on the                       | ingle<br>or a<br>attor<br>Il be<br>or typ<br>he pag an a                                                                                                                                                                                                                                                                                                | vely, e firm (having as a gent) and the nam rneys or agents. If printed.  be) atent. If an assign assignment. | membes of uno name | er a 2<br>o to<br>e is 3                    | ocumei          | nt has been filed for                   |
| Please check the appropr                                                                     | riate assignee category or                                                                               | categories (will not be pr                                                                                                                                                                                                                                                                                                                                                                 | rinted on the patent):                        |                                                                                                                                                                                                                                                                                                                                                         | Individual 🖵 Co                                                                                               | orporati           | on or other private gro                     | oup ent         | ity 🖵 Government                        |
| 4a. The following fee(s)  Issue Fee Publication Fee (N                                       | permitted)                                                                                               | <ul> <li>4b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)</li> <li>A check is enclosed.</li> <li>Payment by credit card. Form PTO-2038 is attached.</li> <li>The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form).</li> </ul> |                                               |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |                    |                                             |                 |                                         |
| 5. Change in Entity Sta                                                                      | itus (from status indicated as SMALL ENTITY statu                                                        |                                                                                                                                                                                                                                                                                                                                                                                            | ☐ b. Applicant is no                          | lone                                                                                                                                                                                                                                                                                                                                                    | per claiming SMAI                                                                                             | LEN                | TITY status. See 37 CI                      | ∃R 1.2″         | 7(g)(2)                                 |
| * *                                                                                          |                                                                                                          | uired) will not be accepte<br>tes Patent and Trademark                                                                                                                                                                                                                                                                                                                                     | • •                                           |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |                    |                                             |                 |                                         |
| interest as snown by the                                                                     | records of the United Sta                                                                                | ites Patent and Trademark                                                                                                                                                                                                                                                                                                                                                                  | Omce.                                         |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |                    |                                             |                 |                                         |
| Authorized Signature                                                                         |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                                                                                                                                                                         | Date                                                                                                          |                    |                                             |                 |                                         |
| Typed or printed name                                                                        |                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                            | Registration No.                              |                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |                    |                                             |                 |                                         |
| an application Confiden                                                                      | tiality is governed by 35 dapplication form to the ions for reducing this bu.<br>Virginia 22313-1450. DC | CFR 1.311. The informatic<br>U.S.C. 122 and 37 CFR<br>USPTO. Time will vary<br>rden, should be sent to the<br>ONOT SEND FEES OR                                                                                                                                                                                                                                                            | 1.14 This collection i                        | e oct                                                                                                                                                                                                                                                                                                                                                   | imated to take 12 i                                                                                           | minuted            | to complete includin                        | a antho         | ering preparing and                     |

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| APPLICATION NO.            | FILING DATE      | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.            | CONFIRMATION NO. |  |
|----------------------------|------------------|----------------------|--------------------------------|------------------|--|
| 10/578,229                 | 05/04/2006       | Toshiki Taguchi      | Q94641                         | 7575             |  |
| 23373 75                   | 590 10/08/2008   |                      | EXAM                           | INER             |  |
| SUGHRUE MIC                | N, PLLC          | KLEMANSKI, HELENE G  |                                |                  |  |
|                            | ANIA AVENUE, N.W | ART UNIT             | PAPER NUMBER                   |                  |  |
| SUITE 800<br>WASHINGTON, I | DC 20037         |                      | 1793<br>DATE MAILED: 10/08/200 | 8                |  |

## **Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)**

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 334 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 334 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 (571)-272-4200.

|                                                                                                                                                                                                                                                                                                 | Application No.                                                                         | Applicant(s)                                                                |     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----|--|
|                                                                                                                                                                                                                                                                                                 | 10/578,229                                                                              | TAGUCHI ET AL.                                                              |     |  |
| Notice of Allowability                                                                                                                                                                                                                                                                          | Examiner                                                                                | Art Unit                                                                    |     |  |
|                                                                                                                                                                                                                                                                                                 | Helene Klemanski                                                                        | 1793                                                                        |     |  |
| The MAILING DATE of this communication apperature All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT R of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED i<br>or other appropriate comm<br><b>IGHTS.</b> This application is | n this application. If not included unication will be mailed in due course. |     |  |
| 1. $\boxtimes$ This communication is responsive to <u>the amendment filed</u>                                                                                                                                                                                                                   | <u>September 2, 2008</u> .                                                              |                                                                             |     |  |
| 2. The allowed claim(s) is/are <u>8-19</u> .                                                                                                                                                                                                                                                    |                                                                                         |                                                                             |     |  |
| 3. Acknowledgment is made of a claim for foreign priority un<br>a) All b) Some* c) None of the:  1. Certified copies of the priority documents have                                                                                                                                             |                                                                                         | or (f).                                                                     |     |  |
|                                                                                                                                                                                                                                                                                                 |                                                                                         | an Na                                                                       |     |  |
| 2. Certified copies of the priority documents have                                                                                                                                                                                                                                              |                                                                                         |                                                                             | O   |  |
| 3. Copies of the certified copies of the priority do                                                                                                                                                                                                                                            | cuments have been receive                                                               | d in this national stage application from                                   | tne |  |
| International Bureau (PCT Rule 17.2(a)).                                                                                                                                                                                                                                                        |                                                                                         |                                                                             |     |  |
| * Certified copies not received:                                                                                                                                                                                                                                                                |                                                                                         |                                                                             |     |  |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONN THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                     |                                                                                         | e a reply complying with the requiremen                                     | its |  |
| 4. A SUBSTITUTE OATH OR DECLARATION must be subm<br>INFORMAL PATENT APPLICATION (PTO-152) which give                                                                                                                                                                                            |                                                                                         |                                                                             | )F  |  |
| 5. CORRECTED DRAWINGS ( as "replacement sheets") mus                                                                                                                                                                                                                                            | st be submitted.                                                                        |                                                                             |     |  |
| (a) ☐ including changes required by the Notice of Draftspers                                                                                                                                                                                                                                    | son's Patent Drawing Revie                                                              | w ( PTO-948) attached                                                       |     |  |
| 1) hereto or 2) to Paper No./Mail Date                                                                                                                                                                                                                                                          | <del>-</del>                                                                            | ,                                                                           |     |  |
| (b) ☐ including changes required by the attached Examiner' Paper No./Mail Date                                                                                                                                                                                                                  |                                                                                         | r in the Office action of                                                   |     |  |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t                                                                                                                                                                |                                                                                         |                                                                             |     |  |
| 6. DEPOSIT OF and/or INFORMATION about the depo attached Examiner's comment regarding REQUIREMENT                                                                                                                                                                                               |                                                                                         |                                                                             |     |  |
|                                                                                                                                                                                                                                                                                                 |                                                                                         |                                                                             |     |  |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892)                                                                                                                                                                                                                                         | 5. ☐ Notice of Ir                                                                       | formal Patent Application                                                   |     |  |
| 2.  Notice of Draftperson's Patent Drawing Review (PTO-948)                                                                                                                                                                                                                                     |                                                                                         | ummary (PTO-413),                                                           |     |  |
| 3. Information Disclosure Statements (PTO/SB/08),                                                                                                                                                                                                                                               | Paper No.<br>7.                                                                         | /Mail Date<br>Amendment/Comment                                             |     |  |
| Paper No./Mail Date  4.                                                                                                                                                                                                                                                                         | 8. 🛛 Examiner's                                                                         | Statement of Reasons for Allowance                                          |     |  |
| 9.                                                                                                                                                                                                                                                                                              |                                                                                         |                                                                             |     |  |
| /Helene Klemanski/                                                                                                                                                                                                                                                                              |                                                                                         |                                                                             |     |  |
| Primary Examiner, Art Unit 1793                                                                                                                                                                                                                                                                 |                                                                                         |                                                                             |     |  |
|                                                                                                                                                                                                                                                                                                 |                                                                                         |                                                                             |     |  |

Application/Control Number: 10/578,229 Page 2

Art Unit: 1793

### **DETAILED ACTION**

### Terminal Disclaimer

1. The terminal disclaimer filed on September 2, 2008 disclaiming the terminal portion of any patent granted on this application which would extend beyond the expiration date of US Patent No. 7,208,035 has been reviewed and is accepted. The terminal disclaimer has been recorded.

### **REASONS FOR ALLOWANCE**

2. The following is an examiner's statement of reasons for allowance: This application teaches an ink set for inkjet recording, which comprises at least two black inks having different densities from each other, wherein the at least two black inks each independently comprises as aqueous medium and a dye having a λmax of from 500 nm to 700 nm and a half-band width value of 100 nm or more in an absorption spectrum of a diluted solution, the absorption spectrum being standardized to have an absorbance of 1.0 at the λmax, wherein a lower density black ink in the at least two black inks has an ozone fastness stronger than that of a higher density black ink in the at least two black inks, the higher density black ink having a density higher than that of the lower density black ink. The closest prior art of record is U.S. Patent 7,208,035, issued to Ogawa et al., however, applicants have filed a certified English translation of their foreign priority which entitles them to a date of November 4, 2003 which is earlier than the effective filing date of the above U.S. Patent 7,208,035. Accordingly, the 103(a) rejection over Ogawa et al. has been overcome and the application is allowable.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

### Conclusion

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Helene Klemanski whose telephone number is (571) 272-1370. The examiner can normally be reached on Monday-Friday 7:00-3:30.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Jerry Lorengo can be reached on (571) 272-1233. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

Application/Control Number: 10/578,229 Page 4

Art Unit: 1793

Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free). If you would like assistance from a USPTO Customer Service Representative or access to the automated information system, call 800-786-9199 (IN USA OR CANADA) or 571-272-1000.

/Helene Klemanski/ Primary Examiner, Art Unit 1793